## **APPLICATION FOR EMPANELMENT OF CONTRACTORS**

SI. No.	Particulars to be filled by the Appli	cant
1	Name of the applicant	
2	Nature of work applied for (Civil, Interior, Electrical Installation works)	
3	Postal Address	
4	Phone No.	
5	Land line No. with STD code	
6	Mobile	
7	Fax No	
8	E-mail id *	
9	Year of establishment ( <b>Please</b>	
	enclose documentary evidence)	
	(i) Constitution of the firm (Enclose	Sole proprietorship/Partnership/
	certified copies of documents as	Private Ltd./Ltd.Co/ Any other
	evidence)	(Please specify)
	ii) Name of proprietor /	
	Partners/Directors of the	
	organization/firm Enclose certified	
	copies of document	
	as evidence	
	iii) Name/s of authorized signatory	
	with designation	
	iv) Mode of Authorization	
	Enclose certified copies of	
	document as evidence	
	v) Details of registration-whether	
	partnership firm, company, etc .	
	Name of registering authority, date	
	and registration number (Note:	
	Partnership firms not registered with	
	the appropriate authority need not	
	apply) Enclose certified copies of	
	document as evidence	
10	Whether registered with Govt /Semi	
	Govt / Banks / PWD / Municipal	
	Authorities or any other Public	
	Organization and if so, in which class	
	and since when. <b>Enclose certified</b>	
	copies of document as evidence	
	Name of organization	
	Category	
	No.& Date of Registration	
	Name of organization Category	
	No.& Date of Registration	
	Name of organization	
	Category	
	No.& Date of Registration	
11	No. of years of experience in the field	
	and details of work in any other field	

12	Yearly turnover of the organization during last 3 years (year wise) and furnish audited balance sheet and profit & Loss A/c(Audited) for the last 3 years	2012-13 2011-12 2010-11
	3 years	Average:
	(i)Banker's details a) Banker's Name b) Full Postal Address	Average.
	c) Telephone d) Account No e) Type of Account	
	(ii)Bank Solvency Limit (Please enclose latest Solvency certificate from the Banker)	
13	Whether registered for Sales tax purpose. If so, mention TIN  Please enclose documentary evidence	
14	Whether registered for Service tax. If so, mention service tax registration No. and date  Please enclose documentary evidence	
15	Whether an assesses of Income Tax. If so, mention PAN along with copy of Pan card.	
16	Whether last 3 years IT returns filed (Pl. enclose certified copies of the IT return of the year 2012-13,2011-12, 2010-11)	
17	Whether willing to work anywhere in Kerala state or mention places where you are willing to work.	
18	Detailed description and high value of works done during the last 5 years as per <b>Annexure I</b>	
19	Names & addresses of the persons/ organizations who will be in a position to certify about the quality as well as performance of your organization	
20	Details of technical staff as per <b>Annexure II.</b> Does the applicant have sufficient workforce, plant & machinery, equipment etc. (provide details in Annexure II)	
21	Whether any Civil Suit / litigation arisen in contracts executed during the last 10 years. If yes, please furnish the name of the project, employer, nature of work, contract value, work order and brief details of	

	litigation.	
	Give name of the Court, place, status	
	of pending litigation	
22	Information relating to whether any	
	litigation is pending before any	
	Arbitrator for adjudication of any	
	litigation or else any litigation was	
	disposed off during the last ten years	
	by an arbitrator. If so, the details of	
	such litigation are required to be	
	submitted.	
23	Does the applicant possess valid	
	Electrical license (for electrical	
	installation). Enclose the certificate.	

### Declaration

I / We declare that the information given above are true to the best of my/our knowledge. I / we also understand that if at any stage it is found/noticed by the Bank that any information thus provided by me / us is untrue / incorrect partly or fully and in case of receipt of adverse /unsatisfactory report from other clients/Bankers, the Bank may not consider my/ our application and/or may de-list me/ us and /or may take any appropriate action against us.

I/We also understand that partly / wrongly filled application and / or applications not in prescribed pro-forma and / or applications not accompanying relevant documents / enclosures / annexed documents are liable to be summarily rejected by the Bank.

I / We also declare that I / we will not get myself / ourselves registered as contractor(s) in Kerala Gramin Bank in more than one name.

I/ We agree and authorize the Bank to obtain the confidential report from my / our clients, to obtain credit opinion from the Bankers and to verify the work executed by us.

I/ We submit all the Certificates and documents as mentioned in the Checklist of the Eligibility Criteria and General Conditions for Empanelment.

I/ We confirm that all the Rules prevailing in the concerned state, the Labour Laws, Risk Insurance obligations, State & Central Govt. statutory requirements etc are complied by me/ us.

I/We understand that this is merely an application and does not entitle me / us to be necessarily qualified by the Bank and the Bank reserves the right to reject all and / or any application without assigning any reason whatsoever.

Place:	
Date:	Signature of the applicant(s) with seal

## **CHECK LIST**

Name of the applicant	
Name of work	
Category	

- Application Form
   Annexure 1
- 3. Annexure 2

## **ENCLOSURES:**

SI.	Particulars	Submitted	Checked	Verified
No:	Particulars	Submitted	(For office use only)	
1	Copy of Registration of Company / Memorandum of Articles/Association of Articles/ Partnership Dead			
2	Solvency Certificate (Mandatory)			
3	I.T. Registration and Assessment order			
4	S.T. Registration and Assessment Order			
5	Copies of Mandatory Registration Certificate with EPF/ESI and Labour Commissioner			
6	Balance Sheet and Profit & Loss Account for the last 3 years			
7	Copies of Empanelment and registration details with other Dept/Organization			
8	Work Completion Certificates, category wise			
9	Copy of the Electrical Contractors License			
10	Photographs of completed works			
11	Signature in Applications and Annexure I & II			

<sup>✓</sup> the column under the head 'SUBMITTED'

#### **ANNEXURE – I**

# PARTICULARS IN RESPECT OF WORKS EXECUTED FOR THE LAST 5 YEARS (ie, 01.04.2009 to 31.03.2013) INCLUDING WORKS IN HAND

Name of the Applicant : Name of Work : Category :

	Name of work /	Descriptio n of	Name and	Nature of work	Period of completion	Actual time of	Name of Architect	Value of work
SI.	project	work	address	OI WOIK	of work	completi	/	WUIK
No.	with address	executed	of the		as per	on	Consultant	
			clientele		tender		with	
							address	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)

#### NOTE:

- 1. Credential issued by the clients shall be enclosed.
- 2. Works should have been executed by the firm under the name for which the application is submitted.
- 3. Information has to be filled up specifically in this format. The works executed and completed with the organizations of the central / state government departments, statutory bodies, public sectors such as CPWD, PWD, Irrigation, PHE, MES, Railways, Nationalised Banks etc. be given in the above list. Works executed for the private parties / private organizations would not be considered.
- 4. Indicate other points, if any, to show your technical competence to indicate any important point in your favour.

Place:	Signature of the applicant(s) with seal
Date:	

### **ANNEXURE II**

# KEY PERSONNEL PERMANENTLY EMPLOYED IN THE ORGANISATION

Sl.No	Name	Designation	Qualification	Experience	Years with the firm	Remarks
1.	Technical					
2.	Administration					
3.	Workers/Labourers					

(Please enclose the proof of permanent employees)

List of equipment / machinery in possession of the firm / hired.

SI. No.	List of Major constructional equipment in possession of the firm including testing of project	Total Nos.	Years with the firm

- **1.** Information has to be filled up specifically in this format. Please <u>do not write any remarks in REMARKS column.</u>
- **2.** Indicate other points, if any, to show your technical competence to indicate any important point in your favour.

Place:	Signature of the applicant(s) with seal
Date:	